## Entering a new land #5

### Introduction

- Context for studies:
  - like God's people, I've suggested we are currently outside the land of God's promise, to some extent
  - emphatically not in terms of salvation...
  - but in terms of context, particularly missional context... we have not taken this new land for Christ
- Jesus' command: go and make disciples
  - to bring God's kingdom
- We've seen Joshua and the people spy out the land, seeking to discern what God is doing:
  - willing to leave the safety of our own camp
  - willing to listen
  - willing to find help in unexpected places
  - willing to demonstrate grace
  - willing to reflect on what we hear, putting it into the context of God's plan to bring his Lordship to this new territory...
- We've seen Joshua and the people moving over the Jordan, marking that move with those stones that recalled their identity, and God's action
- We've seen Joshua and the people devoted fully to the Lord
- And now we see them at their first point of conflict and potential conquest
  a defining moment in their onward journey into conquest...

#### Rooted in trust

- What God said in v.2: I have delivererd Jericho
  - this past tense statement from God invites trust
  - do you trust God?
- Invitations require response: eq wedding invitations...

# **Acting on trust**

- Trust proved in action
  - doing something illogical, in obedience
  - not by human ingenuity or strategy does something happen here

#### Persist in trust

- How daft are you willing to appear?
  - even when something doesn't appear to be working?

## **Proved trustworthy**

- Rahab and her family spared
  - things devoted to the Lord are devoted to the Lord

### Conclusion

• So the LORD was with Joshua, and his fame spread throughout the land. (27)