

## Introduction

- I wonder what its like to **live under occupation**:
  - whether its images of Iraq and the American and British occupation there
  - or the much less benign images of Israeli troops occupying the Palestinian territories...
  - or many other examples back through time...
- I wonder what it feels like to be part of what is going on there, to be stuck in the midst of it all:
  - as someone swept up in events in some ways beyond your control...
- To be a normal resident of an occupied town:
  - what does it feel like to be living in such conditions?
  - you haven't done anything wrong, yet there is always the fear of troops coming through the door;
  - I remember being struck a few years ago by a tactic Israeli troops use in their occupation - sometimes the troops will come to check a row of houses; they start at one end, and rather than going out of each house and on to the next one by the street, they will sometimes just **punch a hole in the wall into your neighbours house** and go that way, to avoid sniper fire!
  - you must always be in a **state of fear, of tension, never able to settle to your normal business...**
- For different reasons, **that was the situation the disciples were in**:
  - themselves innocent of any crime (as Jesus himself had been);
  - yet with the fear of what the authorities might do - main reason authorities had dealt with Jesus was because of trouble he was stirring up; reasonable that they might try and "take out" potential successors to Jesus...
- And so we find them behind locked doors, afraid, hardly what you'd call **"at peace"**

## Shalom!

- This is the context into which Jesus steps - literally out of thin air!!
- What he brings is **PEACE**
- **"Peace be with you"** was the standard Jewish greeting of the day; nothing unusual about it; a bit like saying, **"Hi, how are you?"** when you are really just greeting someone;
  - more convention to it than meaning, normally.
- **Here there is more to it than that**:
  - partly that's emphasised by the fact that Jesus **repeats himself....** "No, listen guys, I'm not just saying hello - **PEACE** be with you!"
  - partly its also emphasised by the **strangeness of the situation**: he was killed a couple of days before; he's just walked through locked doors/solid walls...
- Jesus is using the normal greeting, **"Peace be with you"**, in its truest, fullest sense:
  - the Hebrew word translated **"peace"** is **"Shalom"**; you've possibly heard it used in sermons or some songs?
  - it is a tremendously rich word, full of vibrancy and wholeness; to the Hebrew mind, peace is much, much more than merely the absence of conflict;
  - **shalom is wholeness, richness, everything at its best, everything as it should be**;
  - shalom extends to relationships, to priorities, to physical provision (food, shelter...)
- Jesus is saying, "I'm not just here to say 'Hi!' - I'm here to bring you **Shalom**"
- It's the same peace/shalom of which he talked to the disciples in the upper room on the night before he was crucified, 72 hours before:
  - that's that tremendously comforting passage from John 14, often read at funerals...
  - **Peace I leave with you; my peace I give you. I do not give to you as the world**

## John 20:19-31 Living Under the Cross: Peace Fintry, 3/4/2005, am

*gives. Do not let your hearts be troubled and do not be afraid (John 14:27)*

- The risen Christ comes to bring that shalom peace - to us too!

### But what does that actually mean?

- my life, your life is not always one of "wholeness, richness, everything at its best, everything as it should be"....!
- if Christ has given us Shalom, what does that mean?
- To answer that, notice something remarkable about this passage:
  - Jesus says "Peace be with you" three times in this passage - twice on the first Easter evening with the disciples, and again when he comes again a week later to speak with Thomas.
  - on both these two occasions, very closely tied to his declaration of peace to them, Jesus draws attention to something:
    - his wounds!!
    - his hands, his side, the nail marks, the spear wound in his side...
- In other words, Jesus is saying, "The peace that I bring is that peace that was won on the Cross; that was won as I received these wounds that scar my body, even after the resurrection."
  - and that peace is not just a warm fuzzy feeling, a nice relationship with people round about us;
  - no, it is the beginning of a relationship with the Heavenly Father, creator and sustainer of the world, starts us on the journey to the full shalom of heaven;
  - out of step with God we can have no shalom;
  - in step with him we enter into its benefits, and begin to enjoy the first-fruits of them.

### Analogy:

- Think of a time you've fallen out with someone, especially someone close - brother, sister, parent, child, husband, wife...
  - you love them but right now you feel like you hate them!
  - you want to let go of the anger, whatever the issue you've fallen out over, but at the same time you don't!
  - you are not at peace! you are not experiencing Shalom!
- The only thing that will begin to bring that feeling of peace is reconciliation in the relationship.
  - for every one of us, our most fundamental problem is that we are out of step with God; we are sinners;
  - it may not be the most obvious problem, may not be the one we feel, but nevertheless the most important!
- We can't experience God's shalom unless we are reconciled to him:
  - and that comes through trust in Jesus who died on the cross (wounds) and who rose again (speaking to the disciples)

## Thomas and his Doubts

- We need to take a step of faith.
  - need to actually come to the point of entrusting ourselves to Jesus;
- Notice that Jesus doesn't condemn Thomas' doubt - he invites him to move on from it, to take the step of faith...

### Analogy:

- Flying... I hadn't flown as a child; first time was on a business trip when I was working in computing; colleagues around (couldn't look wimpy!);
- element of trust in getting onto that plane - maybe had doubts about how air could hold up tons of metal and lots of people!! Couldn't get head round how it could be - but got on the plane!
- we may even suddenly have doubts mid-flight (catch a glimpse of land below, or something...); we are still airborne!
- Jesus was inviting Thomas to take that step of the will and get on the plane.

## **Conclusion**

- As conclusion in vs.30-31 makes clear, that's the point:
  - coming to believe in, put our trust in Jesus - that he is God's sent one, that he is the Son of God, that he did die and rise again - and so receiving life in his name, full life, whole life, [shalom!](#)